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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.084.686** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **11** | | | | | | 03 | | | | 1977 |
| **FECHA DE NACIMIENTO** | | | | | | **18** | | | | | | **07** | | | **1957** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | ROSIBEL | | | | | | | | | | MARIA | | | | | | | | | APELLIDOS | | | | | | AMARIS | | | | | | | | | | | | | | ALEAN | | | | | | |
| **FECHA DE VINCULACION** | | | | **01** | | | | **08** | | | | | **1976** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **001322** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS RELIGIOSAS | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **41.581.849** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **BOGOTA, COLOMBIA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **29** | | | | | | JULIO | | | | 1974 |
| **FECHA DE NACIMIENTO** | | | | | | **29** | | | | | | **JUNIO** | | | **1952** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **MARIA** | | | | | | | | | | **PAULINA** | | | | | | | | | **APELLIDOS** | | | | | | **BELTRAN** | | | | | | | | | | | | | | ZAPATA | | | | | | |
| **FECHA DE VINCULACION** | | | | **21** | | | | **OCTUBRE** | | | | | **1973** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 138** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **13** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | HUMANIDADES- INGLES. | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.057.149** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **17** | | | | | | ENERO | | | | 1976 |
| **FECHA DE NACIMIENTO** | | | | | | **15** | | | | | | **SEPTIEMBRE** | | | **1953** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **JAIME** | | | | | | | | | | **MANUEL** | | | | | | | | | **APELLIDOS** | | | | | | **MARTINEZ** | | | | | | | | | | | | | | REDONDO | | | | | | |
| **FECHA DE VINCULACION** | | | | **17** | | | | **05** | | | | | **1977** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000655** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS SOCIALES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **34.983.043** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **MONTERIA, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **14** | | | | | | DICIEMBRE | | | | 1981 |
| **FECHA DE NACIMIENTO** | | | | | | **25** | | | | | | **NOVIEMBRE** | | | **1963** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **MARTHA** | | | | | | | | | | **CECILIA** | | | | | | | | | **APELLIDOS** | | | | | | **DIAZ** | | | | | | | | | | | | | | VERGARA | | | | | | |
| **FECHA DE VINCULACION** | | | | **04** | | | | **08** | | | | | **1994** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 061** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | MATEMATICAS Y FISICA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.057.129** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **29** | | | | | | 12 | | | | 1975 |
| **FECHA DE NACIMIENTO** | | | | | | **12** | | | | | | **07** | | | **1954** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **JOSE** | | | | | | | | | | **RAMON** | | | | | | | | | **APELLIDOS** | | | | | | **MORELO** | | | | | | | | | | | | | | COVO | | | | | | |
| **FECHA DE VINCULACION** | | | | **28** | | | | **02** | | | | | **1978** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000655** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **13** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION RELIGIOSA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **78.380.664** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **27** | | | | | | 07 | | | | 1.999 |
| **FECHA DE NACIMIENTO** | | | | | | **17** | | | | | | **06** | | | **1981** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **JAIRO** | | | | | | | | | | **DAVID** | | | | | | | | | **APELLIDOS** | | | | | | **MERCADO** | | | | | | | | | | | | | | PACHON | | | | | | |
| **FECHA DE VINCULACION** | | | | **17** | | | | **10** | | | | | **2.007** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000720** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | | X | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | MATEMATICAS | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **78.697.386** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **MONTERIA, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **05** | | | | | | 02 | | | | 1987 |
| **FECHA DE NACIMIENTO** | | | | | | **08** | | | | | | **11** | | | **1966** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **RAFAEL** | | | | | | | | | | **ENRRIQUE** | | | | | | | | | **APELLIDOS** | | | | | | **FLOREZ** | | | | | | | | | | | | | | GUZMAN | | | | | | |
| **FECHA DE VINCULACION** | | | | **14** | | | | **06** | | | | | **1995** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 175** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **11** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS NATURALES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **78.080.206** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **CARTAGENA, BOLIVAR** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **07** | | | | | | 10 | | | | 1977 |
| **FECHA DE NACIMIENTO** | | | | | | **17** | | | | | | **02** | | | **1952** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **GUILLERMO** | | | | | | | | | | **RAFAEL** | | | | | | | | | **APELLIDOS** | | | | | | **MARTINEZ** | | | | | | | | | | | | | | JIMENEZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **15** | | | | **05** | | | | | **1979** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000603** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | ETICA Y VALORES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **6.888.170** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **MONTERIA, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **23** | | | | | | 03 | | | | 1.981 |
| **FECHA DE NACIMIENTO** | | | | | | **21** | | | | | | **09** | | | **1960** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **ADALBERTO** | | | | | | | | | | **DE JESUS** | | | | | | | | | **APELLIDOS** | | | | | | **PATERNINA** | | | | | | | | | | | | | | ARGUMEDO | | | | | | |
| **FECHA DE VINCULACION** | | | | **05** | | | | **11** | | | | | **1993** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 054** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | MATEMATICAS Y FISICA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **32.713.965** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **BARRANQUIILLA, ATLANTICO** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **15** | | | | | | 10 | | | | 1985 |
| **FECHA DE NACIMIENTO** | | | | | | **20** | | | | | | **06** | | | **1966** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **OMAIRA** | | | | | | | | | | **JUDITH** | | | | | | | | | **APELLIDOS** | | | | | | **MORALES** | | | | | | | | | | | | | | SALGADO | | | | | | |
| **FECHA DE VINCULACION** | | | | **24** | | | | **11** | | | | | **1993** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 056** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS SOCIALES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **15.020.533** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **LORICA, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **22** | | | | | | 07 | | | | 1977 |
| **FECHA DE NACIMIENTO** | | | | | | **22** | | | | | | **04** | | | **1956** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **RAMON** | | | | | | | | | | **JOSE** | | | | | | | | | **APELLIDOS** | | | | | | **REYES** | | | | | | | | | | | | | | CORREA | | | | | | |
| **FECHA DE VINCULACION** | | | | **01** | | | | **03** | | | | | **1979** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000490** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | TECNOLOGIA E INFORMATICA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.061.486** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **29** | | | | | | 03 | | | | 1989 |
| **FECHA DE NACIMIENTO** | | | | | | **15** | | | | | | **02** | | | **1971** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **SAMUEL** | | | | | | | | | | **ENRIQUE** | | | | | | | | | **APELLIDOS** | | | | | | **ARRIETA** | | | | | | | | | | | | | | MONTERROZA | | | | | | |
| **FECHA DE VINCULACION** | | | | **30** | | | | **01** | | | | | **1995** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 051** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **11** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION FISICA, RECREACION Y DEPORTE | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.086.342** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **16** | | | | | | 08 | | | | 1982 |
| **FECHA DE NACIMIENTO** | | | | | | **15** | | | | | | **07** | | | **1959** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **NUBIA** | | | | | | | | | | **MERCEDES** | | | | | | | | | **APELLIDOS** | | | | | | **MADERA** | | | | | | | | | | | | | | PATERNINA | | | | | | |
| **FECHA DE VINCULACION** | | | | **15** | | | | **01** | | | | | **1988** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000039** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **13** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | ETICA Y VALORES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **7.471.809** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **BARRANQUILLA, ATLANTICO** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **03** | | | | | | 12 | | | | 1973 |
| **FECHA DE NACIMIENTO** | | | | | | **01** | | | | | | **11** | | | **1950** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **JAVID** | | | | | | | | | | **AVELINO** | | | | | | | | | **APELLIDOS** | | | | | | **MARQUEZ** | | | | | | | | | | | | | | MARTINEZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **03** | | | | **03** | | | | | **1977** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000330** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS SOCIALES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **15.038.365** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAHAGUN, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **17** | | | | | | 01 | | | | 1976 |
| **FECHA DE NACIMIENTO** | | | | | | **17** | | | | | | **07** | | | **1956** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **WALTER** | | | | | | | | | | **MANUEL** | | | | | | | | | **APELLIDOS** | | | | | | **SANCHEZ** | | | | | | | | | | | | | | SALGADO | | | | | | |
| **FECHA DE VINCULACION** | | | | **17** | | | | **07** | | | | | **1975** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000857** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | MATEMATICAS Y FISICA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **78.672.475** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **CHINU, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **01** | | | | | | 02 | | | | 1983 |
| **FECHA DE NACIMIENTO** | | | | | | **21** | | | | | | **09** | | | **1964** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **ADOLFO** | | | | | | | | | | **RAMON** | | | | | | | | | **APELLIDOS** | | | | | | **NISPERUZA** | | | | | | | | | | | | | | PEREZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **28** | | | | **04** | | | | | **1994** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 034** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | MATEMATICAS Y FISICA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.057.728** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **26** | | | | | | 07 | | | | 1977 |
| **FECHA DE NACIMIENTO** | | | | | | **20** | | | | | | **01** | | | **1959** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **FELIX** | | | | | | | | | | **ABET** | | | | | | | | | **APELLIDOS** | | | | | | **VELASQUEZ** | | | | | | | | | | | | | | ROMERO | | | | | | |
| **FECHA DE VINCULACION** | | | | **22** | | | | **01** | | | | | **1995** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000042** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **13** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | ESPAÑOL Y LITERATURA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **6.582.584** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **14** | | | | | | 10 | | | | 1968 |
| **FECHA DE NACIMIENTO** | | | | | | **02** | | | | | | **05** | | | **1946** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **ALVARO** | | | | | | | | | | **LUIS** | | | | | | | | | **APELLIDOS** | | | | | | **ALVAREZ** | | | | | | | | | | | | | | LOZANO | | | | | | |
| **FECHA DE VINCULACION** | | | | **01** | | | | **04** | | | | | **1.969** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000287** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | MATEMATICA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.057.037** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **20** | | | | | | 02 | | | | 1975 |
| **FECHA DE NACIMIENTO** | | | | | | **18** | | | | | | **11** | | | **1953** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **ABRAHAM** | | | | | | | | | | **JACINTO** | | | | | | | | | **APELLIDOS** | | | | | | **ALEAN** | | | | | | | | | | | | | | LORA | | | | | | |
| **FECHA DE VINCULACION** | | | | **05** | | | | **05** | | | | | **1976** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **No 000513** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | ESPAÑOL Y LITERATURA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **78.674.506** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **CHINU, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **31** | | | | | | 08 | | | | 1988 |
| **FECHA DE NACIMIENTO** | | | | | | **20** | | | | | | **12** | | | **1969** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **YONI** | | | | | | | | | | **DE JESUS** | | | | | | | | | **APELLIDOS** | | | | | | **ALVAREZ** | | | | | | | | | | | | | | ROBLES | | | | | | |
| **FECHA DE VINCULACION** | | | | **04** | | | | **05** | | | | | **1989** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000461** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | ESPAÑOL Y LITERATURA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **15.037.003** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAHAGUN, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **11** | | | | | | 07 | | | | 1973 |
| **FECHA DE NACIMIENTO** | | | | | | **28** | | | | | | **05** | | | **1952** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **MANUEL** | | | | | | | | | | **ESTEBAN** | | | | | | | | | **APELLIDOS** | | | | | | **VILLALBA** | | | | | | | | | | | | | | DIAZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **10** | | | | **04** | | | | | **1979** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000496** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS NATURALES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.058.408** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAHAGUN, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **24** | | | | | | 04 | | | | 1979 |
| **FECHA DE NACIMIENTO** | | | | | | **24** | | | | | | **03** | | | **1980** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **HUMBERTO** | | | | | | | | | | **SIMON** | | | | | | | | | **APELLIDOS** | | | | | | **LEAÑO** | | | | | | | | | | | | | | POLO | | | | | | |
| **FECHA DE VINCULACION** | | | | **15** | | | | **01** | | | | | **1988** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000040** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS NATURALES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.058.936** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **27** | | | | | | 05 | | | | 1981 |
| **FECHA DE NACIMIENTO** | | | | | | **01** | | | | | | **05** | | | **1961** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **GABRIEL** | | | | | | | | | | **GUILLERMO** | | | | | | | | | **APELLIDOS** | | | | | | **GUERRA** | | | | | | | | | | | | | |  | | | | | | |
| **FECHA DE VINCULACION** | | | | **08** | | | | **10** | | | | | **1993** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 045** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | |  | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | | **X** | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
| **X** | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **13** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | | **20** | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.059.084** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **14** | | | | | | 11 | | | | 1981 |
| **FECHA DE NACIMIENTO** | | | | | | **13** | | | | | | **09** | | | **1963** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **JESUS** | | | | | | | | | | **ANTONIO** | | | | | | | | | **APELLIDOS** | | | | | | **SANTODOMINGO** | | | | | | | | | | | | | | PARADA | | | | | | |
| **FECHA DE VINCULACION** | | | | **15** | | | | **01** | | | | | **1988** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000039** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | |  | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | | **X** | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
| **X** | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | | **20** | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.083.110** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **23** | | | | | | 09 | | | | 1969 |
| **FECHA DE NACIMIENTO** | | | | | | **27** | | | | | | **04** | | | **1946** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **LUCINDA** | | | | | | | | | |  | | | | | | | | | **APELLIDOS** | | | | | | **MORALES** | | | | | | | | | | | | | | ROJAS | | | | | | |
| **FECHA DE VINCULACION** | | | | **03** | | | | **11** | | | | | **2004** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 001121** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | | **X** | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1. Auxiliar servicios generales | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1. aseadora | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
|  | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | |  | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.083.564** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | |  | | | | | |  | | | |  |
| **FECHA DE NACIMIENTO** | | | | | | **20** | | | | | | **12** | | | **1951** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **ARACELYS** | | | | | | | | | | **DEL CARMEN** | | | | | | | | | **APELLIDOS** | | | | | | **RODRIGUEZ** | | | | | | | | | | | | | | DIAZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **09** | | | | **03** | | | | | **1987** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000170** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | | **X** | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1. AUXILIAR ADMINISTRATIVO | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
| **X** | | | | | | | | **2. secretaria auxiliar** | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
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|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
|  | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | |  | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.086.450** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **26** | | | | | | 10 | | | | 1983 |
| **FECHA DE NACIMIENTO** | | | | | | **28** | | | | | | **03** | | | **1962** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **ETERLINDA** | | | | | | | | | |  | | | | | | | | | **APELLIDOS** | | | | | | **LEAÑO** | | | | | | | | | | | | | | POLO | | | | | | |
| **FECHA DE VINCULACION** | | | | **04** | | | | **01** | | | | | **2002** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 00157** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | | X | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | | **X** | | | | | | | | | 2. Profesional universitario | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | | 1. aseadora | | | | | | | | | | | | | | | |
|  | | | | | | | | **2.Auxiliar de secretaria** | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | | **X** | | | | | | | | **3. trabajadora social** | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
|  | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | |  | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.083.891** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **21** | | | | | | 01 | | | | 1974 |
| **FECHA DE NACIMIENTO** | | | | | | **14** | | | | | | **04** | | | **1950** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **MIRIAM** | | | | | | | | | | **MARGOTH** | | | | | | | | | **APELLIDOS** | | | | | | **DIAZ** | | | | | | | | | | | | | | RIVAS | | | | | | |
| **FECHA DE VINCULACION** | | | | **22** | | | | **10** | | | | | **1984** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 001012** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | | **X** | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1. Auxiliar servicios generales | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1. aseadora | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
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|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
|  | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | |  | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.085.273** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **03** | | | | | | 03 | | | | 1978 |
| **FECHA DE NACIMIENTO** | | | | | | **24** | | | | | | **12** | | | **1956** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **ROSARIO** | | | | | | | | | | **DEL CARMEN** | | | | | | | | | **APELLIDOS** | | | | | | **GOMEZ** | | | | | | | | | | | | | | VELASQUEZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **16** | | | | **04** | | | | | **1991** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 00157** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | | **X** | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | AUXILIAR ADMINISTRATIVO | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | | **X** | | | | | | | | **Bibliotecaria** | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
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|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
|  | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | |  | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.063.475** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **29** | | | | | | 11 | | | | 1994 |
| **FECHA DE NACIMIENTO** | | | | | | **10** | | | | | | **10** | | | **1976** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **ISMAEL** | | | | | | | | | | **SEGUNDO** | | | | | | | | | **APELLIDOS** | | | | | | **DIAZ** | | | | | | | | | | | | | | MARTINEZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **21** | | | | **10** | | | | | **2004** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 001121** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | | X | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1. Auxiliar Administrativo | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | | **X** | | | | | | | | **Auxiliar Administrativo** | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
|  | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | |  | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.060.861** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **16** | | | | | | 06 | | | | 1.987 |
| **FECHA DE NACIMIENTO** | | | | | | **23** | | | | | | **10** | | | **1966** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **JAVIER** | | | | | | | | | | **DE JESUS** | | | | | | | | | **APELLIDOS** | | | | | | **POLO** | | | | | | | | | | | | | | TOBIO | | | | | | |
| **FECHA DE VINCULACION** | | | | **28** | | | | **05** | | | | | **2003** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000258** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | | **X** | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1. Auxiliar servicios generales | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
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| **x** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | | **X** | | | | | | | | **Portero** | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
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|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
|  | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | |  | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.057.221** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **17** | | | | | | 01 | | | | 1.976 |
| **FECHA DE NACIMIENTO** | | | | | | **03** | | | | | | **06** | | | **1956** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **JESUS** | | | | | | | | | | **MARIA** | | | | | | | | | **APELLIDOS** | | | | | | **BAUTISTA** | | | | | | | | | | | | | | YEPEZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **21** | | | | **10** | | | | | **2004** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 001121** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | | **X** | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1. Auxiliar servicios generales | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **x** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | | **X** | | | | | | | | **CELADOR** | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
|  | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | |  | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **50.875.748** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **27** | | | | | | 10 | | | | 1989 |
| **FECHA DE NACIMIENTO** | | | | | | **23** | | | | | | **12** | | | **1970** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | FARIDES | | | | | | | | | | RAQUEL | | | | | | | | | APELLIDOS | | | | | | PUELLO | | | | | | | | | | | | | | FIGUEROA | | | | | | |
| **FECHA DE VINCULACION** | | | | **07** | | | | **04** | | | | | **1999** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO N 0088** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **10** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.086.690** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **07** | | | | | | 11 | | | | 1984 |
| **FECHA DE NACIMIENTO** | | | | | | **18** | | | | | | **11** | | | **1964** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | RUBY | | | | | | | | | | STELA | | | | | | | | | APELLIDOS | | | | | | DUMETH | | | | | | | | | | | | | | SALGADO | | | | | | |
| **FECHA DE VINCULACION** | | | | **02** | | | | **05** | | | | | **1994** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO N 035** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.085.483** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **09** | | | | | | 12 | | | | 1.979 |
| **FECHA DE NACIMIENTO** | | | | | | **13** | | | | | | **12** | | | **1959** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | LUCIA | | | | | | | | | | ESTHER | | | | | | | | | APELLIDOS | | | | | | ROJAS | | | | | | | | | | | | | | ALMANZA | | | | | | |
| **FECHA DE VINCULACION** | | | | **08** | | | | **03** | | | | | **1978** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO N 038** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **34.965.657** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **MONTERIA, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **11** | | | | | | 08 | | | | 1975 |
| **FECHA DE NACIMIENTO** | | | | | | **24** | | | | | | **06** | | | **1954** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | LUZ | | | | | | | | | | NEIRA | | | | | | | | | APELLIDOS | | | | | | MUÑOZ | | | | | | | | | | | | | | DE FERNANDEZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **11** | | | | **05** | | | | | **1977** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO N 000520** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **11** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.085.090** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | |  | | | | | |  | | | |  |
| **FECHA DE NACIMIENTO** | | | | | | **05** | | | | | | **08** | | | **1959** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | YOLANDA | | | | | | | | | |  | | | | | | | | | APELLIDOS | | | | | | MUSLACO | | | | | | | | | | | | | | GONZALEZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **30** | | | | **03** | | | | | **1981** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO N 000543** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **52.216.316** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **BOGOTA, COLOMBIA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **04** | | | | | | 09 | | | | 1995 |
| **FECHA DE NACIMIENTO** | | | | | | **04** | | | | | | **05** | | | **1977** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | ADRIANA | | | | | | | | | | ROCIO | | | | | | | | | APELLIDOS | | | | | | ROMERO | | | | | | | | | | | | | | NINCO | | | | | | |
| **FECHA DE VINCULACION** | | | | **07** | | | | **12** | | | | | **2004** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO N 0001333** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **50.874.819** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **17** | | | | | | 10 | | | | 1986 |
| **FECHA DE NACIMIENTO** | | | | | | **04** | | | | | | **03** | | | **1968** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | EMILSE | | | | | | | | | | MARIA | | | | | | | | | APELLIDOS | | | | | | DIAZ | | | | | | | | | | | | | | BELEÑO | | | | | | |
| **FECHA DE VINCULACION** | | | | **19** | | | | **09** | | | | | **1995** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO N 159** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **10** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | | **X** | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION PREESCOLAR | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **50.879.345** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **05** | | | | | | 08 | | | | 1.999 |
| **FECHA DE NACIMIENTO** | | | | | | **26** | | | | | | **07** | | | **1981** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **LILIANA** | | | | | | | | | | **MARGARITA** | | | | | | | | | **APELLIDOS** | | | | | | **AGUILAR** | | | | | | | | | | | | | | PEREZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **18** | | | | **10** | | | | | **2.007** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000720** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | | X | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS NATURALES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.085.686** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **04** | | | | | | 06 | | | | 1.980 |
| **FECHA DE NACIMIENTO** | | | | | | **26** | | | | | | **10** | | | **1958** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **ROSA** | | | | | | | | | | **ELENA** | | | | | | | | | **APELLIDOS** | | | | | | **COVO** | | | | | | | | | | | | | | JIMENEZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **11** | | | | **03** | | | | | **1981** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000543** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | HUMANIDADES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.056.096** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **16** | | | | | | 01 | | | | 1.972 |
| **FECHA DE NACIMIENTO** | | | | | | **21** | | | | | | **03** | | | **1949** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **RODRIGO** | | | | | | | | | | **ANTONIO** | | | | | | | | | **APELLIDOS** | | | | | | **DIAZ** | | | | | | | | | | | | | | ESQUIVEL | | | | | | |
| **FECHA DE VINCULACION** | | | | **31** | | | | **03** | | | | | **1975** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000361** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **13** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | FILOSOFIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **25.889.345** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **CHIMA, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **05** | | | | | | 04 | | | | 1.995 |
| **FECHA DE NACIMIENTO** | | | | | | **05** | | | | | | **10** | | | **1976** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **ANA** | | | | | | | | | | **OFELIA** | | | | | | | | | **APELLIDOS** | | | | | | **COGOLLO** | | | | | | | | | | | | | | TORRES | | | | | | |
| **FECHA DE VINCULACION** | | | | **22** | | | | **07** | | | | | **2007** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000370** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | LENGUA CASTELLANA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.084.572** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **17** | | | | | | 01 | | | | 1.976 |
| **FECHA DE NACIMIENTO** | | | | | | **30** | | | | | | **04** | | | **1957** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **NALLY** | | | | | | | | | | **DEL CARMEN** | | | | | | | | | **APELLIDOS** | | | | | | **CRUZ** | | | | | | | | | | | | | | SALON | | | | | | |
| **FECHA DE VINCULACION** | | | | **05** | | | | **07** | | | | | **1975** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000711** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | |  | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | | **X** | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
| **X** | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | | **30** | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
| **X** | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | HUMANIDADES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.057.127** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **29** | | | | | | 12 | | | | 1.975 |
| **FECHA DE NACIMIENTO** | | | | | | **03** | | | | | | **07** | | | **1953** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **RAFAEL** | | | | | | | | | |  | | | | | | | | | **APELLIDOS** | | | | | | **POLO** | | | | | | | | | | | | | | PEREZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **10** | | | | **03** | | | | | **1977** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000193** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS SOCIALES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.056.008** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **15** | | | | | | 09 | | | | 1.971 |
| **FECHA DE NACIMIENTO** | | | | | | **04** | | | | | | **04** | | | **1949** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **ROBERTO** | | | | | | | | | | **RAFAEL** | | | | | | | | | **APELLIDOS** | | | | | | **BANDA** | | | | | | | | | | | | | | PINEDA | | | | | | |
| **FECHA DE VINCULACION** | | | | **03** | | | | **02** | | | | | **1972** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000042** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS SOCIALES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **64.557.507** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SINCELEJO, SUCRE** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **20** | | | | | | 02 | | | | 1987 |
| **FECHA DE NACIMIENTO** | | | | | | **12** | | | | | | **05** | | | **1968** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | MARIA | | | | | | | | | | DEL PILAR | | | | | | | | | APELLIDOS | | | | | | OROZCO | | | | | | | | | | | | | | ROJAS | | | | | | |
| **FECHA DE VINCULACION** | | | | **06** | | | | **05** | | | | | **2.010** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO N 0228** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DEL DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **25.086.832** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **17** | | | | | | 09 | | | | 1985 |
| **FECHA DE NACIMIENTO** | | | | | | **12** | | | | | | **03** | | | **1967** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **SANDRA** | | | | | | | | | | **MARIA** | | | | | | | | | **APELLIDOS** | | | | | | **ALVAREZ** | | | | | | | | | | | | | | NISPERUZA | | | | | | |
| **FECHA DE VINCULACION** | | | | **09** | | | | **10** | | | | | **1986** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000582** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | | **X** | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1. Auxiliar servicios generales | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1. aseadora | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
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|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
|  | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | |  | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.057.732** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **26** | | | | | | 06 | | | | 1.977 |
| **FECHA DE NACIMIENTO** | | | | | | **20** | | | | | | **01** | | | **1955** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **JULIO** | | | | | | | | | | **MIGUEL** | | | | | | | | | **APELLIDOS** | | | | | | **HERRERA** | | | | | | | | | | | | | | LOPEZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **23** | | | | **10** | | | | | **1979** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 01495** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | | **X** | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1. Auxiliar servicios generales | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | | **X** | | | | | | | | **CELADOR** | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
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|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
|  | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | |  | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.062.471** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **05** | | | | | | 05 | | | | 1.992 |
| **FECHA DE NACIMIENTO** | | | | | | **09** | | | | | | **06** | | | **1973** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **JORGE** | | | | | | | | | | **ELIECER** | | | | | | | | | **APELLIDOS** | | | | | | **SUAREZ** | | | | | | | | | | | | | | **PLAZA** | | | | | | |
| **FECHA DE VINCULACION** | | | | **21** | | | | **10** | | | | | **2004** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 001121** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | | X | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1. Técnico de Sistema | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | | **X** | | | | | | | | **TECNICO DE SISTEMA** | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **X** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
|  | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | |  | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **X** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **25.888.850** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **CHIMA, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **21** | | | | | | 08 | | | | 1.990 |
| **FECHA DE NACIMIENTO** | | | | | | **3** | | | | | | **10** | | | **1971** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **AIDEE** | | | | | | | | | | **CONSUELO** | | | | | | | | | **APELLIDOS** | | | | | | **BRANGO** | | | | | | | | | | | | | | RAMOS | | | | | | |
| **FECHA DE VINCULACION** | | | | **09** | | | | **06** | | | | | **2.004** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000684** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS NATURALES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.059.102** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **14** | | | | | | 12 | | | | 1.963 |
| **FECHA DE NACIMIENTO** | | | | | | **01** | | | | | | **11** | | | **1963** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **ALFARO** | | | | | | | | | | **ANDRES** | | | | | | | | | **APELLIDOS** | | | | | | **PATERNINA** | | | | | | | | | | | | | | MADERA | | | | | | |
| **FECHA DE VINCULACION** | | | | **20** | | | | **09** | | | | | **1.995** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 1559** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION FISICA, RECREACION Y DEPORTE | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **2.755.505** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **CIENAGA DE ORO, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **26** | | | | | | 05 | | | | 1.975 |
| **FECHA DE NACIMIENTO** | | | | | | **06** | | | | | | **10** | | | **1953** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **JAIME** | | | | | | | | | | **RAFAEL** | | | | | | | | | **APELLIDOS** | | | | | | **AVILEZ** | | | | | | | | | | | | | | LANG | | | | | | |
| **FECHA DE VINCULACION** | | | | **30** | | | | **05** | | | | | **1.985** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 001043** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION FISICA, RECREACION Y DEPORTE | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **50.875.142** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **14** | | | | | | 12 | | | | 1987 |
| **FECHA DE NACIMIENTO** | | | | | | **19** | | | | | | **07** | | | **1987** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | ANGELICA | | | | | | | | | | MARIA | | | | | | | | | APELLIDOS | | | | | | GODIN | | | | | | | | | | | | | | VERGARA | | | | | | |
| **FECHA DE VINCULACION** | | | | **07** | | | | **04** | | | | | **1999** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO N 0074** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.084.620** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **17** | | | | | | 01 | | | | 1976 |
| **FECHA DE NACIMIENTO** | | | | | | **24** | | | | | | **09** | | | **1955** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | ANA | | | | | | | | | | CASTORINA | | | | | | | | | APELLIDOS | | | | | | NORIEGA | | | | | | | | | | | | | | URANGO | | | | | | |
| **FECHA DE VINCULACION** | | | | **25** | | | | **02** | | | | | **1976** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO N 000176** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DEL DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.055.958** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **06** | | | | | | 07 | | | | 1992 |
| **FECHA DE NACIMIENTO** | | | | | | **04** | | | | | | **07** | | | **1946** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | AUGUSTO | | | | | | | | | |  | | | | | | | | | APELLIDOS | | | | | | MARTINEZ | | | | | | | | | | | | | | JIMENEZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **27** | | | | **04** | | | | | **1971** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO N 000176** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | | **X** | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041303** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **8** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DEL DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **50.877.375** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **10** | | | | | | 08 | | | | 1996 |
| **FECHA DE NACIMIENTO** | | | | | | **13** | | | | | | **08** | | | **1977** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | BIBIANA | | | | | | | | | | MARCELA | | | | | | | | | APELLIDOS | | | | | | CORDERO | | | | | | | | | | | | | | SUAREZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **12** | | | | **04** | | | | | **2004** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO N 000465** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041303** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DEL DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **50.877.387** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **31** | | | | | | 07 | | | | 1996 |
| **FECHA DE NACIMIENTO** | | | | | | **20** | | | | | | **07** | | | **1977** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | CARMEN | | | | | | | | | | CECILIA | | | | | | | | | APELLIDOS | | | | | | TUIRAN | | | | | | | | | | | | | | RESTON | | | | | | |
| **FECHA DE VINCULACION** | | | | **08** | | | | **06** | | | | | **2004** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO N 000672** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | LENGUA CASTELLANA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DEL DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **78.380.467** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **06** | | | | | | 11 | | | | 1.998 |
| **FECHA DE NACIMIENTO** | | | | | | **06** | | | | | | **11** | | | **1980** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **ESNEIDER** | | | | | | | | | | **MIGUEL** | | | | | | | | | **APELLIDOS** | | | | | | **GASPAR** | | | | | | | | | | | | | | MESA | | | | | | |
| **FECHA DE VINCULACION** | | | | **17** | | | | **10** | | | | | **2.007** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000720** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | | X | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | FISICA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **7.444.572** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **BARANOA, ATLANTICO** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **19** | | | | | | 01 | | | | 1.970 |
| **FECHA DE NACIMIENTO** | | | | | | **28** | | | | | | **04** | | | **1948** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **GABRIEL** | | | | | | | | | | **EDUARDO** | | | | | | | | | **APELLIDOS** | | | | | | **ESTRADA** | | | | | | | | | | | | | | REDONDO | | | | | | |
| **FECHA DE VINCULACION** | | | | **21** | | | | **05** | | | | | **1981** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000902** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | BIOLOGIA Y QUIMICA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **11.057.171** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **17** | | | | | | 01 | | | | 1.976 |
| **FECHA DE NACIMIENTO** | | | | | | **04** | | | | | | **03** | | | **1974** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **JUAN** | | | | | | | | | | **PABLO** | | | | | | | | | **APELLIDOS** | | | | | | **URANGO** | | | | | | | | | | | | | | TUIRAN | | | | | | |
| **FECHA DE VINCULACION** | | | | **10** | | | | **03** | | | | | **1981** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000902** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS SOCIALES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **50.879.574** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **11** | | | | | | 06 | | | | 2001 |
| **FECHA DE NACIMIENTO** | | | | | | **25** | | | | | | **09** | | | **1982** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **KELLY** | | | | | | | | | | **JOHANNA** | | | | | | | | | **APELLIDOS** | | | | | | **DIAZ** | | | | | | | | | | | | | | VELASQUEZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **17** | | | | **10** | | | | | **2.007** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000720** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | INGLES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **25.914.192** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **CHINU, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **11** | | | | | | 09 | | | | 1.989 |
| **FECHA DE NACIMIENTO** | | | | | | **20** | | | | | | **01** | | | **1963** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **MARIA** | | | | | | | | | | **ESTHER** | | | | | | | | | **APELLIDOS** | | | | | | **GUERRA** | | | | | | | | | | | | | | ALMARIO | | | | | | |
| **FECHA DE VINCULACION** | | | | **07** | | | | **04** | | | | | **1.999** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 0075** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041303** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **10** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **42.200.478** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **COROZAL, SUCRE** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **19** | | | | | | 10 | | | | 1.970 |
| **FECHA DE NACIMIENTO** | | | | | | **14** | | | | | | **07** | | | **1949** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **MARLENE** | | | | | | | | | | **DEL CARMEN** | | | | | | | | | **APELLIDOS** | | | | | | **PUERTA** | | | | | | | | | | | | | | DE SANCHEZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **04** | | | | **03** | | | | | **1.976** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000175** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | EDUCACION ARTISTICA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.084.463** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **17** | | | | | | 01 | | | | 1.976 |
| **FECHA DE NACIMIENTO** | | | | | | **11** | | | | | | **10** | | | **1955** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **MARTHA** | | | | | | | | | | **ISABEL** | | | | | | | | | **APELLIDOS** | | | | | | **GUERRA** | | | | | | | | | | | | | | ALEAN | | | | | | |
| **FECHA DE VINCULACION** | | | | **16** | | | | **02** | | | | | **1.976** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000255** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.084.777** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **26** | | | | | | 07 | | | | 1977 |
| **FECHA DE NACIMIENTO** | | | | | | **23** | | | | | | **07** | | | **1955** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **OMAIRA** | | | | | | | | | | **JUDITH** | | | | | | | | | **APELLIDOS** | | | | | | **TORIBIO** | | | | | | | | | | | | | | NARVAEZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **25** | | | | **02** | | | | | **1.977** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000176** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **50.876.419** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **22** | | | | | | 06 | | | | 1.993 |
| **FECHA DE NACIMIENTO** | | | | | | **11** | | | | | | **05** | | | **1975** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **NURYS** | | | | | | | | | | **MARIA** | | | | | | | | | **APELLIDOS** | | | | | | **SALAS** | | | | | | | | | | | | | | MACIAS | | | | | | |
| **FECHA DE VINCULACION** | | | | **17** | | | | **10** | | | | | **2.007** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000720** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | INGLES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **6.865.578** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **MONTERIA, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **12** | | | | | | 12 | | | | 1.972 |
| **FECHA DE NACIMIENTO** | | | | | | **11** | | | | | | **01** | | | **1949** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **ORLANDO** | | | | | | | | | | **ENRIQUE** | | | | | | | | | **APELLIDOS** | | | | | | **HERNANDEZ** | | | | | | | | | | | | | | PATERNINA | | | | | | |
| **FECHA DE VINCULACION** | | | | **05** | | | | **04** | | | | | **1.984** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000495** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS SOCIALES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.083.523** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **10** | | | | | | 07 | | | | 1.973 |
| **FECHA DE NACIMIENTO** | | | | | | **17** | | | | | | **10** | | | **1950** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **PIEDAD** | | | | | | | | | |  | | | | | | | | | **APELLIDOS** | | | | | | **MONTERO** | | | | | | | | | | | | | | URANGO | | | | | | |
| **FECHA DE VINCULACION** | | | | **17** | | | | **05** | | | | | **1.969** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000325** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **23.229.243** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **TURBACO, BOLIVAR** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **03** | | | | | | 01 | | | | 1.969 |
| **FECHA DE NACIMIENTO** | | | | | | **23** | | | | | | **09** | | | **1947** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **POLICARPA** | | | | | | | | | |  | | | | | | | | | **APELLIDOS** | | | | | | **GOMEZ** | | | | | | | | | | | | | | DE COVO | | | | | | |
| **FECHA DE VINCULACION** | | | | **05** | | | | **03** | | | | | **1.974** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000239** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **50.876.022** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **17** | | | | | | 04 | | | | 1.991 |
| **FECHA DE NACIMIENTO** | | | | | | **25** | | | | | | **02** | | | **1973** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **SORAYA** | | | | | | | | | | **VICTORIA** | | | | | | | | | **APELLIDOS** | | | | | | **COVO** | | | | | | | | | | | | | | SUAREZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **07** | | | | **04** | | | | | **1.999** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000176** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | | X | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041303** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | |  | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
| **X** | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **11** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **50.879.643** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **01** | | | | | | 02 | | | | 2.001 |
| **FECHA DE NACIMIENTO** | | | | | | **18** | | | | | | **01** | | | **1983** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **VICTORIA** | | | | | | | | | | **LUCIA** | | | | | | | | | **APELLIDOS** | | | | | | **GODIN** | | | | | | | | | | | | | | ROJAS | | | | | | |
| **FECHA DE VINCULACION** | | | | **06** | | | | **05** | | | | | **2.010** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 0228** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | | X | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **2A** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
| **X** | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | BASICA PRIMARIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.086.722** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **22** | | | | | | 02 | | | | 1985 |
| **FECHA DE NACIMIENTO** | | | | | | **15** | | | | | | **04** | | | **1966** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **MORAIMA** | | | | | | | | | | **DEL CARMEN** | | | | | | | | | **APELLIDOS** | | | | | | **FERNANDEZ** | | | | | | | | | | | | | | PEREZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **19** | | | | **04** | | | | | **1994** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 031** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | |  | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | | **X** | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
| **X** | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **12** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | | **20** | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **26.085.273** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **12** | | | | | | 12 | | | | 1983 |
| **FECHA DE NACIMIENTO** | | | | | | **25** | | | | | | **11** | | | **1962** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **CONSUELO** | | | | | | | | | | **DEL CARMEN** | | | | | | | | | **APELLIDOS** | | | | | | **NORIEGA** | | | | | | | | | | | | | | URANGO | | | | | | |
| **FECHA DE VINCULACION** | | | | **21** | | | | **10** | | | | | **2004** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 001121** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | | **X** | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | AUXILIAR ADMINISTRATIVO | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041302** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **X** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | | **X** | | | | | | | | **Bibliotecaria** | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
|  | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | |  | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **15.725.483** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **CHINU, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **02** | | | | | | 12 | | | | 1.999 |
| **FECHA DE NACIMIENTO** | | | | | | **24** | | | | | | **11** | | | **1981** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **ELFRE** | | | | | | | | | | **RAFAEL** | | | | | | | | | **APELLIDOS** | | | | | | **VASQUEZ** | | | | | | | | | | | | | | MARTINEZ | | | | | | |
| **FECHA DE VINCULACION** | | | | **18** | | | | **04** | | | | | **2007** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000168** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | | X | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1. Auxiliar servicios generales | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **x** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | | **X** | | | | | | | | **Portero** | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
|  | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | |  | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **50.875.119** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **SAN ANDRES CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **14** | | | | | | 12 | | | | 1.987 |
| **FECHA DE NACIMIENTO** | | | | | | **02** | | | | | | **05** | | | **1969** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | |  | | | | | | **FEMENINO** | | | | | | | X | |
| **NOMBRES** | **MARY** | | | | | | | | | | **CRUZ** | | | | | | | | | **APELLIDOS** | | | | | | **LOPEZ** | | | | | | | | | | | | | | POLO | | | | | | |
| **FECHA DE VINCULACION** | | | | **15** | | | | **03** | | | | | **1995** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 092** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | |  | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | | **X** | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1. SECRETARIA | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | |  | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | |  | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **x** | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | | **X** | | | | | | | | **SECRETARIA** | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | |  | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
|  | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | |  | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
|  | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **6.616.614** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **CHINU, CORDOBA** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **21** | | | | | | 01 | | | | 1.974 |
| **FECHA DE NACIMIENTO** | | | | | | **31** | | | | | | **10** | | | **1951** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **EZEQUIEL** | | | | | | | | | | **DEL CRISTO** | | | | | | | | | **APELLIDOS** | | | | | | **PEREZ** | | | | | | | | | | | | | | ESCOBAR | | | | | | |
| **FECHA DE VINCULACION** | | | | **29** | | | | **04** | | | | | **1.987** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000330** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **13** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | CIENCIAS SOCIALES | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

FIRMA RECTOR O DIRECTOR FIRMA DIRECTOR DE NUCLEO

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS GENERALES Y PERSONALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FECHA DE DILIGENCIAMIENTO** | | | | | | **10 de Septiembre de 2.010** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **DEPARTAMENTO** | | | | | | **Córdoba** | | | | | | | | | | | | | | **MUNICIPIO** | | | | | | | | | | **San Andrés de Sotavento** | | | | | | | | | | | | | | | | |
| **TIPO DE DOCUMENTO DE IDENTIDAD** | | | | | | **Cédula de Ciudadanía** | | | | | | | | | | | **X** | | | **NUMERO DE DOCUMENTO** | | | | | | | | | | | | | **9.058.797** | | | | | | | | | | | | | |
| **Certificado Cabildo** | | | | | | | | | | |  | | |
| **LUGAR DE EXPEDICION** | | | | | | **CARTAGENA, BOLIVAR** | | | | | | | | | | | | | | | | | | **FECHA DE EXPEDICION** | | | | | | | | | | | | **28** | | | | | | 02 | | | | 1.967 |
| **FECHA DE NACIMIENTO** | | | | | | **30** | | | | | | **11** | | | **1945** | | | | | | **GENERO** | | | | **MASCULINO** | | | | | | | **X** | | | | | | **FEMENINO** | | | | | | |  | |
| **NOMBRES** | **ALVARO** | | | | | | | | | | **ANDRES** | | | | | | | | | **APELLIDOS** | | | | | | **MADERA** | | | | | | | | | | | | | | PATERNINA | | | | | | |
| **FECHA DE VINCULACION** | | | | **17** | | | | **05** | | | | | **1.969** | | **NUMERO ACTO ADMINISTRATIVO** | | | | | | | | | | | | | | **DECRETO No 000325** | | | | | | | | | | | | | | | | | |
| **ULTIMO NIVEL EDUCATIVO APROBADO** | | | | | 0 Sin titulo | | | | | | | | | | | | | | | | |  | | | | | 5 Técnico o tecnólogo en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1 Bachiller pedagógico | | | | | | | | | | | | | | | | |  | | | | | 6 Profesional o licenciado en educación | | | | | | | | | | | | | | | |  | | | |
| 2 Normalista superior | | | | | | | | | | | | | | | | |  | | | | | 7 Profesional en otras áreas, no licenciado | | | | | | | | | | | | | | | |  | | | |
| 3 Otro bachiller | | | | | | | | | | | | | | | | |  | | | | | 8 Postgrado en educación | | | | | | | | | | | | | | | | X | | | |
| 4 Técnico o tecnólogo en educación | | | | | | | | | | | | | | | | |  | | | | | 9 Postgrado en otras áreas | | | | | | | | | | | | | | | |  | | | |
| 1. **DATOS DE UBICACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **UBICACIÓN** | | | | | | | **X** | | | 1 Establecimiento educativo | | | | | | | | | **CARGO** | | | | | | | | | **X** | | | | | | | | | 1 Docente | | | | | | | | | |
|  | | | 2 En Comisión | | | | | | | | |  | | | | | | | | | 2 Directivo Docente | | | | | | | | | |
|  | | | 3 Otros | | | | | | | | |
| **CODIGO DANE DEL ESTABLECIMIENTO EDUCATIVO** | | | | | | | | | **123670000413** | | | | | | | | | **CODIGO DANE CONSECUTIVO SEDE** | | | | | | | | | | | | | | | | | **12367000041301** | | | | | | | | | | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ZONA QUE ATIENDE** | | | | | | | | | **X** | | | | | 1 URBANA | | | | | **FUENTE DE RECURSOS** | | | | | | | | | | | | **X** | | | 1 SGP | | | | | | | | | | | | |
|  | | | | | 2 RURAL | | | | |  | | | RECURSOS PROPIOS (de la entidad territorial) | | | | | | | | | | | | |
|  | | | | | 3 NO APLICA | | | | |  | | | OTROS | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | |  | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | | | | | |
| **TIPO DE VINCULACION** | | **X** | | | 1. Con nombramiento en propiedad | | | | | | | | | | | | | | **NOMBRE DEL CARGO** | | | | **X** | | | | | | | | 1 Docente de aula | | | | | | | | | | | | | | | |
|  | | | | | | | | 2 Docente con funciones de apoyo para alumnos con necesidades educativas especiales | | | | | | | | | | | | | | | |
|  | | | 2 con nombramiento provisional en una vacante definitiva | | | | | | | | | | | | | |  | | | | | | | | 3 Docente con funciones de orientador | | | | | | | | | | | | | | | |
|  | | | | | | | | 4 Coordinador | | | | | | | | | | | | | | | |
|  | | | 3 con nombramiento provisional en una vacante temporal | | | | | | | | | | | | | |  | | | | | | | | 5 Director rural | | | | | | | | | | | | | | | |
|  | | | | | | | | 6 Rector | | | | | | | | | | | | | | | |
|  | | | 4 Con nombramiento en período de prueba | | | | | | | | | | | | | |  | | | | | | | | 7 Director de núcleo | | | | | | | | | | | | | | | |
|  | | | | | | | | 8 Supervisor de educación | | | | | | | | | | | | | | | |
| **DOCENTES Y DIRECTIVOS DOCENTES EN COMISION** | |  | | | 1 Para ocupar un cargo de libre nombramiento y remoción | | | | | | | | | | | | | | **AMENAZADO (POSEE STATUS DE AMENAZADO CON APROBACION DEL COMITÉ DE AMENAZADOS O DEL SECRETARIO DE EDUCACION)** | | | | | | | | | | | | | | | | | | | |  | | | | | SI | | |
|  | | | 2 De estudios remunerada | | | | | | | | | | | | | |
|  | | | 3 De estudios no remunerada | | | | | | | | | | | | | | **x** | | | | | NO | | |
|  | | | 4 De Servicios | | | | | | | | | | | | | |
| **X** | | | 5 No Aplica | | | | | | | | | | | | | | **FECHA STATUS AMENAZADO** | | | | | | | | | | | | | DD | | | | | | | | | MM | | | AA | | |
|  | |  | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | | |  | | |  | | |
| |  |  |  | | --- | --- | --- | | LOGO GOBERNACION | **FORMATO** | VERSION: 01 | | **ACTA DE VISITA** | FECHA: 27-07-2009 | | **PROCESO DE GESTIÓN DE LA EDUCACIÓN** | CONTRATO 450-2010 |  CORPORACIÓN “AMIGOS DE LA TIERRA” **CORAMIT**  **NIT. 812.005.406-5** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **DATOS LABORALES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GRADO EN EL ESCALAFON** | | | **14** | | | | **SOBRESUELDO QUE RECIBE (%)** | | | | | | | | |  | | | **NIVEL DE ENSEÑANZA** | | | | | | | | | | |  | | 1 Preescolar | | | | | | | | | | | | | | |
|  | | 2 Básica Primaria | | | | | | | | | | | | | | |
| **X** | | 3 Básica Secundaria y Media | | | | | | | | | | | | | | |
|  | | 4 Ciclo Complementario (Normales) | | | | | | | | | | | | | | |
|  | | 5 No Aplica | | | | | | | | | | | | | | |
| **ETNOEDUCADOR** | | |  | | 1 Raizal | | | | | | | | | | | **AREA DE ENSEÑANZA PARA LA QUE FUE NOMBRADO** | | | | | | | | | | | | | | FILOSOFIA | | | | | | | | | | | | | | | | |
|  | | 2 Afrocolombiano | | | | | | | | | | |
|  | | 3 Indígena | | | | | | | | | | |
| **x** | | 4 No Aplica | | | | | | | | | | |

**OBSERVACIONES:**

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